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Necrological Report

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The Princeton Theological Seminary

THE ALUMNI ALCOVE

The attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago, and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons. The receipt of these will be immediately and gratefully acknowledged, on behalf of the Library, by

J. H. DULLES,
Librarian.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 6th, 1913

BY THE SECRETARY

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The new office of Editor of the Necrological Reports having been created and the undersigned having been elected to that office, he earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS
OF
THE ALUMNI ASSOCIATION
FOR THE YEAR 1913-1914

REV. WILLIAM B. JENNINGS, D.D., '83, *President*
REV. GEORGE C. YEISLEY, D.D., '74, *Vice-President*
PROF. KERR D. MACMILLAN, '97, *Secretary*
PROF. W. BRENTON GREENE, JR., D.D., '80, *Treasurer*

REV. THOMAS R. McDOWELL, '84,
REV. FRANK LUKENS, '94,
REV. HUGH W. RENDALL, '04,
Additional Members of the Executive Committee.

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

PRINCETON, N. J., May 6, 1913.

The Alumni Association met for dinner in Stuart Hall at 1 p. m., with the President, the Rev. J. G. K. McClure, D.D., LL.D., '73, in the chair. A blessing was asked by the Rev. Charles Wood, D.D., '73. At the close of the dinner the Association was called to order for a brief business session.

The Executive Committee presented its report which was adopted as amended and is as follows:

Officers for the ensuing year:

PRESIDENT—The Rev. William B. Jennings, D.D., of the class of '83.

VICE-PRESIDENT—The Rev. George C. Yeisley, D.D., of the class of '74.

SECRETARY—Professor Kerr D. Macmillan, of the class of '97.

TREASURER—Professor W. Brenton Greene, Jr., D.D., of the class of '80.

Additional members of the Executive Committee—Rev. Thomas R. McDowell, of the class of '84, Rev. Frank Lukens, of the class of '94, and Rev. Hugh W. Rendall, of the class of 1904.

The office of Editor of the Necrological Reports was created and filled by the election of the Rev. J. H. Dulles, the retiring Secretary of the Association. The Rev. W. B. Jennings, D.D., appointed to prepare a minute with reference to the retiring of the present Secretary after a service of twenty-six years, offered the following which was adopted:

"Mr. Dulles has been Secretary of this Association for twenty-six years, during which time he not only has discharged with marked efficiency the ordinary duties of a Secretary, but also prepared all the Necrological Reports and issued two editions of the General Biographical Catalogue—a monumental achievement.

"Be it therefore resolved, that the Alumni Association hereby express to Mr. Dulles its high appreciation of his splendid work, its profound gratitude for his faithful service, and its regret at his resignation."

The Necrological Report was ordered printed and distributed as usual.

The report of the Treasurer was presented by him, and accepted without reference to a committee of audit.

The Treasurer's report is as follows:

William Brenton Greene, Jr., in account with the Alumni Association of Princeton Theological Seminary.

Dr.

1913.	Balance May 6, 1912 (see last Report)	$4.01
	Interest @ 5%	.20
		$4.21

Cr.

1913.	Balance May 6, 1913	$4.21

WILLIAM BRENTON GREENE, JR.
Treasurer.

At the conclusion of the business meeting, after-dinner speeches were made by the following, who were introduced by the President: President Patton, representing the Faculty;

the Rev. Henry M. MacCracken, D.D., LL.D., ex-Chancellor of the University of New York, representing the class of '63; the Rev. W. H. Roberts, D.D., LL.D., representing the class of '73; the Rev. William B. Jennings, D.D., representing the class of '83; the Rev. Andrew T. Taylor, D.D., representing the class of '93, and the Rev. Raymond H. Wilson, representing the class of '03. The benediction was pronounced by the Rev. William E. Jones, D.D., of the class of '53, and the Association adjourned.

JOSEPH H. DULLES,
Secretary.

ABSTRACT OF THE

NECROLOGICAL REPORT

FOR 1913

The Report for the year ending March 31, 1903, contains notices of fifty-two former students of the Seminary. Five of these should have been included in earlier Reports, but the fact of their death did not reach the Secretary in time.

Of the fifty-two the oldest as alumnus, was James Park, D.D., '46; the oldest in years was David Agnew Wilson, D.D., '51, who came within five days of completing his 91st year. One other passed his 90th year, sixteen others their 80th, fourteen others their 70th and ten their 60th. The youngest died at the age of twenty-eight. The average age of the fifty-two was seventy years, one month and seven days. This is the highest, with one exception, ever recorded in these Reports, that is, since 1875. The average age at which they made a public confession of their faith was sixteen years and four months.

The Report contains the following names:

ALUMNI

CLASS		DIED
1846.	Edward Baldwin Bruen	Dec. 15, 1912
	James Park, D.D.	July 14, 1912
1850.	Benjamin Leander Beall	Feb. 14, 1913
1851.	David Agnew Wilson, D.D.	Nov. 30, 1912
1852.	Michael Henry Bittinger	Feb. 22, 1913
	George Spafford Woodhull, D.D.	Sept. 9, 1912
1853.	Alexander W. Sproull	Dec. 13, 1912
1854.	William Havens Lester, D.D.	Nov. 22, 1912
	Joseph Hamilton Mathers, D.D.	Aug. 31, 1912
1855.	Henry Barrington Pratt	Dec. 11, 1912
	Isaac Norton Rendall, D.D.	Nov. 15, 1912
1856.	Walter Varick Couch	Dec. 26, 1912
1858.	Thomas Davis Simonton, D.D.S.	Dec. 14, 1907
1859.	James Gibson, D.D.	May 20, 1912
	Henry Flavel Lee	May 24, 1912
	John Leverett Merrill	Jan. 30, 1913
1860.	John Backer Kugler	Oct. 3, 1912
1861.	Edward Alexander Guy	Jan. 26, 1913
	Samuel Orlando Lee	Dec. 31, 1912
1862.	William Given Andrews, D.D.	Dec. 23, 1912
	George Mason Life	July 23, 1909
1864.	Newton James Conklin	Jan. 4, 1913
	Homer Sackett Newcomb	Nov. 8, 1911
1866.	Benjamin Gilbert Benedict	Dec. 9, 1912
	William McGlathery	Apr. 18, 1911
	David Brainerd Perry	May 21, 1912
	Stephen Wilson Pomeroy	July 5, 1912
	William Henry Sawtelle	Nov. 8, 1912
	Frederic Eichelberger Shearer, D.D.	July 20, 1912
1868.	John Carrington, D.D.	Oct. 15, 1912
1869.	Charles Seely Wood	Nov. 20, 1912
1873.	David Merchant Davenport, D.D.	Feb. 11, 1913
	William Scott Frackelton	Jan. 31, 1912
	Samuel Macauley Jackson, D.D., LL.D.	Aug. 2, 1912
	George Tiffany McClelland	Jan. 12, 1911
	Thomas Parry, D.D.	July 1, 1912
	James Rosborough	Jan. 23, 1913

1874.	William Henry Hubbard, D.D., LL.D.	Jan.	31, 1913
1876.	John Donnan Countermine, D.D.	Dec.	10, 1912
	Samuel McLanahan	Nov.	3, 1912
1881.	Edward Charles Evans, D.D.	Oct.	23, 1912
1886.	William Fraser	Feb.	17, 1912
	George Newell Karner	July	26, 1912
1887.	Chalmers Fraser, D.D.	Oct.	8, 1912
	William Beeson Hamilton, D.D.	June	1, 1912
	Elmer Briton Waller	Mar.	29, 1913
1890.	Henry Coleman Baskerville, Ph.D.	June	30, 1912
1896.	Benjamin Jones Morgan	Mar.	8, 1913
1897.	John Archibald McKee	Mar.	31, 1913
1905.	Roy Chalmers Fleming	June	12, 1912
1908.	Robert Howard Mulholland	Oct.	6, 1912
1912.	Nathaniel Rue Foster	June	17, 1912

ALUMNI

EDWARD BALDWIN BRUEN,

Son of James and Catherine (Baldwin) Bruen, was born July 17, 1823, in Newark, N. J. He made a public confession of his faith in the Fifth (now Arch Street) Presbyterian Church in Philadelphia, at the age of sixteen. His preparatory studies were pursued in the Classical Academy of Joseph Engles in Philadelphia, and he graduated from the University of Pennsylvania in 1842. He then spent one year in the study of Hebrew. He entered the Seminary at Princeton in 1843, remaining two years. He spent the last year of his theological course in Union Seminary, N. Y., graduating therefrom in 1846. He was licensed by the Third Presbytery of New York, April 10, 1846, and ordained by the Fourth Presbytery of Philadelphia, June 25, 1848. He supplied the First Church of Southwark, Philadelphia, from 1846 until installed its pastor at the time of his ordination, and continued in this charge until March 25, 1858. He engaged in work as an evangelist in Philadelphia, from 1859 to 1864; was stated supply of the Mantua (West Hope) Church, Philadelphia, 1864-68; was an evangelist in Philadelphia, 1869-73; was stated supply of the Logan Square Church, Philadelphia, in 1874, and stated supply of the South Street (Atonement) Church, Philadelphia, from December 1874 until installed its pastor, March 16, 1876, and continued pastor of this church until 1909. In May of this latter year the Church of the Atonement and the Scots Church of Philadelphia were united under the name of the latter church, and Mr. Bruen became pastor emeritus of this church from that time until his death, which occurred Dec. 15, 1912, in Philadel-

phia, of old age, in his 90th year. He was buried in the Central Laurel Hill Cemetery, Philadelphia. Mr. Buren was a resident of Philadelphia from his twelfth year until his death. As an evangelist he labored in the churches of New Jersey, Pennsylvania, Delaware, and Maryland.

He was married June 27, 1848, in Philadelphia, to Rebecca Guest Tunis, who died Jan. 3, 1904. One daughter survives him.

JAMES PARK, D.D.,

Son of James and Sophia (Moody) Park, was born Sept. 18, 1822, in Knoxville, Tenn. He made a public confession of his faith in the First Presbyterian Church of Knoxville, at the age of twenty. His preparatory studies were pursued in the Hampden Sidney Academy of Knoxville and in the preparatory department of the East Tennessee University from which institution he graduated in 1840. He then spent three years in mercantile pursuits. Entering the Seminary at Princeton in 1843, he took the full three years' course there, graduating in 1846. He was licensed by the Presbytery of Holston, Oct. 4, 1846, and ordained an evangelist by the Presbytery of Knoxville, Oct. 5, 1848. He was stated supply of the Pleasant Forest, Ebenezer and Lebanon churches, Tenn., from 1846 to 1853. During this time he was provisional principal of the Presbyterian Academy at Campbell's Station, Tenn., from 1849 to 1850, and co-principal of the Knoxville Female Seminary, from 1850 to 1851. He was stated supply of the First Church of Rogersville, Tenn., from 1853 to 1856. From 1855 to 1859 he was president of the Female College of Rogersville. He supplied the churches of Pleasant Forest and Cedar Spring, Tenn., from 1859 to 1866, and during this pastorate was principal of the Tennessee School for the Deaf and Dumb, 1859-61. He served the First Church of Knox-

ville, Tenn., as pastor-elect from February 1866, until installed pastor, Oct. 15, 1876. This relation was dissolved in July 1905, at which time he was made pastor emeritus. He continued his residence in Knoxville until his death, which occurred July 14, 1912, in Knoxville, of old age, in his 90th year. At the time of his death he was the oldest living alumnus of the University of Tennessee and of the Princeton Theological Seminary. He was buried in the Old Gray Cemetery, Knoxville. He received the degree of D.D. from the University of Tennessee in 1874. Dr. Park was stated clerk of the Presbytery of Knoxville, from 1859 to 1882, and of the Synod of Nashville, from 1866 to 1892. He was a trustee of the University of Tennessee from 1874 until his death. He was moderator of the General Assembly of the Southern Presbyterian Church in 1890. In 1857 he was elected president of Washington College, E. Tenn., but declined. He published: The First Presbyterian Church, Knoxville, Tenn., 1876, the Centennial of the First Presbyterian Church, Knoxville, 1896, and the Life and Services of Horace Maynard, 1903.

He was married May 27, 1847, in Lexington, Va., to Phebe Caruthers Alexander, who died July 28, 1908, after more than fifty years of married life. Two sons and four daughters survive him.

BENJAMIN LEANDER BEALL,

Son of Aza and Susan Rebecca (Remsen) Beall, was born Sept. 18, 1827, in Lincolnton, Ga. He made a public confession of his faith in a Methodist church at the age of thirteen, and united with the Presbyterian church of Lincolnton at the age of sixteen. His preparatory studies were pursued in Lincolnton and Woodstock, Ga., and he graduated from Oglethorpe University, Ga., in 1846. He was a student in

the Theological Seminary at Columbia, S. C., from 1846 to 1847, and then studied privately under the Rev. John C. Gretter in Greensboro, N. C. He entered the Seminary at Princeton in 1848, remaining until the spring of 1849. An affliction of the throat obliged him to return to the South. He was licensed by the Presbytery of Orange, June 15, 1849, and ordained an evangelist by the Presbytery of Concord, Oct. 4, 1851. He was stated supply of the churches at Salem, Taylorsville and Wilkesboro, N. C., 1850-54; an evangelist and teacher in Salisbury, N. C., 1854-56; stated supply of the church at Fishing Creek, S. C., from 1856 until installed its pastor the year following, and continued in this relation until 1859. He then was evangelist and teacher in Lenoir, N. C., 1859-61; stated supply at Mocksville and Franklin, N. C., 1861-64. He then served as a missionary in the confederate army for a few months. He was stated supply of the churches of New Hope and Dallas, N. C., 1865-67; acted as missionary in the Presbytery of Concord, 1867-72; stated supply at Taylorsville, N. C., 1873-75; engaged in missionary work in Caldwell County, N. C., 1875-77, and in home missionary work in Gainesville, Texas, 1877-78; was stated supply of the church at Lenoir, N. C., from 1879 to 1882. After this he labored as an evangelist in the Presbytery of Concord, from 1883 to 1888, residing at Lenoir. Later he took up his residence in Greensboro, N. C., residing there until his death, which occurred Feb. 14, 1913, in the 86th year of his age. He was buried in Greensboro, N. C. He was for a time a trustee of Davidson College, N. C. He was moderator and stated clerk of the Presbytery of Concord several times, and was a commissioner to the General Assembly in 1855 and 1874. He published various newspaper articles on church subjects. For a time he was agent for the Concord Female College, and was financial agent of the Statesville Female College, N. C. He established the Finley High School at Lenoir, S. C.,

and taught in that institute one year in 1860. In the early part of 1888 he was severely injured in a railroad accident, and after that did little public ministerial work.

He was twice married: (1) July 18, 1849, near Lexington, N. C., to Mary Paisley Rankin, who died Oct. 29, 1859; (2) July 29, 1862, in Sharon, N. C., to Jane Elizabeth Alexander, who, with two sons by his first wife and four sons and one daughter by his second, survives him.

DAVID AGNEW WILSON, D.D.,

Son of David and Martha (Agnew) Wilson, was born Dec. 5, 1821, near Gettysburg, Pa. He made a public confession of his faith in the Hill Church, an independent church seceded from the Associate Reformed Church, at the age of eighteen. His preparatory studies were pursued in the country schools near his home, in a private school in Gettysburg, and in the preparatory department of Marshall College, Pa., and he graduated from this institution in 1845. After his graduation he taught in the Classical School of Bourke County, N. C., 1845-47, and was a tutor in Marshall College, 1848-49. He took the first year of his theological course in the German Reformed Seminary at Mercersburg Pa. Entering the Seminary at Princeton as a partial student in 1849, he remained for two years. He was licensed by the Presbytery of Carlisle, April 8, 1851, and ordained an evangelist the day following by the same Presbytery. After his ordination he went to Liberia, Africa, as a missionary. He was principal of the Alexander High School of Monrovia, Liberia, from October, 1851 to October 1858. Returning to America he was stated supply of the Second Church of Steubenville, Ohio, from December 1858 to November 1859; pastor of the church at Potosi, Mo., from March 1860 to September 1861; chaplain in the U. S. Army, from 1861 to 1863; pastor of the church at

Ironton, Mo., from January 1864 to February 1869; superintendent of schools of Iron County, Mo., 1868-69; warden of the Missouri State Prison, 1869-71; financial agent of Lindenwood Female College, St. Charles, Mo., from February to October 1871; pastor of the church at Sullivan, Mo., 1872-86; pastor of the Birdseye Ridge church, Mo., 1872-83; pastor of the church at Milan, Mo., 1881-86; stated supply of the church at Milnor, N. Dak., from June to December 1886; stated supply of the church at Ironton, Mo., from January 1887 to May 1888; stated supply of the Laclede, Grantsville, Bethel and Sedgwick churches, Mo., 1880-89; state supply of the churches at Minto and Forest River, N. Dak., from June to December 1890, and financial agent for Brookfield College, Mo., 1892-98. He resided in Milan, Mo., from 1892 to 1904, and in Macon, Mo., from 1905 until his death, which occurred Nov. 30, 1912, in Macon, of old age, in his 91st year. He was buried at Milan, Mo. He received the degree of D.D. from Liberia College in 1879. He published numerous articles in newspapers, secular and religious, and in magazines, as well as several sermons.

He was twice married: (1) April 10, 1851, in Gettysburg, Pa., to Martha Emeline McConaughy, who died May 4, 1893; (2) Dec. 29, 1904, in Macon, Mo., to Mrs. Julia Ella Meredith, who, with one son, survives him.

MICHAEL HENRY BITTINGER,

Son of John and Mary (Coskery) Bittinger was born Oct. 14, 1826, in Georgetown, D. C. He made a public confession of his faith in the Bridge Street Presbyterian Church of Georgetown, at the age of seventeen. His preparatory studies were pursued in Georgetown, under the Rev. James McVean, and he graduated from Princeton University in 1849. Entering the Seminary at Princeton in the fall of the same year,

he took the full three years' course there, graduating in 1852. He was licensed by the Presbytery of New Brunswick, April 28, 1852. He then engaged in teaching in Lewinsville, Va., for a year, and after that supplied the church at Pearisburg, Va., for two years. He was ordained an evangelist by the Presbytery of Greenbrier, May 10, 1856. He supplied the church at Centreville, W. Va., from July 1855, until installed its pastor, Aug. 13, 1870, and continued pastor of this church until September 1902. During this pastorate he engaged in teaching in Springfield, W. Va., 1863-64, and in Centreville, 1872-73. He was superintendent of schools of Monroe County, W. Va., from 1874 to 1875. At the close of his pastorate he became pastor emeritus and resided in Greenville, W. Va., until his death, which occurred there Feb. 22, 1913, of the infirmities of age, in his 87th year. He was buried in Greenville.

He was married April 13, 1858, in Rockbridge County, Va., to Martha Robinson Moffett, who died Nov. 18, 1911. Two sons and one daughter survive him.

GEORGE SPAFFORD WOODHULL, D.D.,

Son of William and Phebe (Carl) Woodhull, was born July 25, 1829, in New York City. He made a public confession of his faith in the Rutgers Street Presbyterian Church of New York, at the age of seventeen. His preparatory studies were pursued in the Grammar School of the University of the City of New York, from which institution he graduated in 1848. After this he taught in the Grammar School of New York University for a year. He took the first year of his theological course in Union Theological Seminary, New York. Entering the Seminary at Princeton in 1850 as a middler, he completed his course there, graduating in 1852. He was licensed by the Presbytery of New York, April 21, 1852, and ordained an evangelist by the Presbytery of West Jersey, May 18, 1853.

He was stated supply of the church at Point Pleasant, Va., from 1853 until installed its pastor May 10, 1856. This relation was dissolved in 1861. After this he was chaplain of the 4th Virginia volunteers of the U. S. army from 1861 to 1864. At the close of the war he became stated supply of the church at Tinmouth, Vt., from 1865 to 1868. After this he was stated supply of the church at Cambridge, Wis., 1868-70; principal of a school at Flemington, N. J., 1870-73; pastor-elect of the church at Marinette, Wis., from February, 1874, and its pastor from August 1877 until 1883; stated supply of the Washington Avenue Church, East Saginaw, Mich., 1884-88 and pastor of the First Church of Marlette, Mich., from Dec. 4, 1888, to Dec. 16, 1892, when he was honorably retired from active work in the ministry. He resided after this in East Saginaw, Mich., from 1893 to 1906; in Detroit, Mich., from 1907 to 1910, and in Joilet, Ill., from this time until his death, which occurred Sept. 9, 1912, in Joilet, of Bright's disease, in the 84th year of his age. He was buried in the Greenwood Cemetery of Brooklyn. He received the degree of D.D. from New York University in 1889. He was for a time stated clerk of the Presbytery of Greenbrier, and of the Presbytery of Lake Superior, from 1875 to 1883, and also of the Presbytery of Flint, from 1890 to 1896. He was county agent for the State Board of Correction and Charities at Saginaw, Mich., from 1905 to 1907.

He was married Oct. 25, 1855, in Peacham, Vt., to Elizabeth Dana Martin, who died Feb. 19, 1903. Two daughters survive him.

ALEXANDER W. SPROULL, D.D.,

Son of George and Elizabeth (Boyd) Sproull, was born May 1, 1828, in the Parish of Clontibret, County Monaghan, Ireland. He came to America in his early boyhood and made a public

confession of his faith in the Ninth Presbyterian Church of Philadelphia, Pa., at the age of sixteen. He graduated from the Philadelphia High School in 1846, and afterwards studied for nine months at the Mantua Classical Institute, near Wilmington, Del. He then spent a year at Lafayette College and graduated from Washington College, Va., in 1850. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1853. He was licensed by the Presbytery of Philadelphia, April 7, 1853, and ordained an evangelist by the Presbytery of Georgia, Oct. 30, 1853. He was stated supply of the First Church of Jacksonville, Fla., from June 1853 to May 1856; pastor of the First Church of Chester, Pa., from Sept. 16, 1856, to April 8, 1873; pastor of the First Church of Sag Harbor, L. I., N. Y., from May 20, 1873, to Oct. 16, 1883; synodical missionary, residing in Jacksonville Fla., from September 1883 to May 1889, and pastor of the Church of Sea and Land, New York City, from Jan. 5, 1890, to June 12, 1893. He then retired from active work, residing in Bordentown, N. J., from 1894 to 1897, and then in Perth Amboy, from 1898 to 1903, and lastly in the Merriam Home, near Newton, N. J., from 1903 until his death, which occurred Dec. 13, 1912, in the Merriam Home, of softening of the brain, in the 85th year of his age. He was buried at Philadelphia. He received the degree of D.D. from Washington and Lee University in 1885. He was several times a commissioner to the General Assembly.

He was married Aug. 5, 1856, in Trenton, N. J., to Annis Murphy, who died April 19, 1910. One son and one daughter survive him.

WILLIAM HAVENS LESTER, D.D.,

Son of Richard and Sarah Frances (Havens) Lester, was born Dec. 4, 1825, in Bridgehampton, L. I., N. Y. He

made a public confession of his faith in the Presbyterian church of Bridgehampton, at the age of seventeen. His preparatory studies were pursued in the Southampton Academy, L. I., under the Rev. Samuel Hunting and the Rev. Rowland Ayres, and he graduated from Amherst College in 1849. He then taught for two years in Southampton Academy. Entering the Seminary at Princeton in 1851, he remained there nearly three years. He was licensed by the Presbytery of Albany, Jan. 11, 1854, and ordained by the Presbytery of Washington, Oct. 4, 1854, being at the same time installed pastor of the church at West Alexander, Pa. He served this church for the long period of forty-six years, being released from it April 10,1900, and made pastor emeritus. He continued his residence in West Alexander until his death, which occurred Nov. 22, 1912, in West Alexander, of heart failure, in the 87th year of his age. He was buried in West Alexander. He received the degree of D.D. from Washington and Jefferson College in 1888. He was principal of the West Alexander Academy from 1855 to 1857. He published several sermons and addresses.

He was married Aug. 31, 1854, in Bridgehampton, L. I., to Julia Elisabeth Hand, who died Jan. 30, 1898. Two sons and one daughter survive him.

JOSEPH HAMILTON MATHERS, D.D.,

Son of James and Jane (Hutchison) Mathers, was born Aug. 5, 1832, in Mifflintown, Pa. He made a public confession of his faith in the Presbyterian church of Mifflintown and Lost Creek, at the age of nineteen. His preparatory studies were pursued in Mifflintown, under the Rev. John Hutchison, and later in the Tuscarora Academy, Pa., and he graduated from Jefferson College in 1850. He spent the next year at his home. Entering the Seminary at Princeton in 1851, he took the full three years' course there, graduating in 1854. He was licensed by the

Presbytery of Huntingdon, June 14, 1854, and ordained an evangelist by the same Presbytery, Oct. 8, 1856. He was stated supply of the church at Richland City, Wis., from February 1855 to April 1864, and stated supply of the churches of Richland Center and Fancy Creek, Wis., from 1856 to 1864, having organized these churches. In January 1865, he began supplying the churches of McConnellsburg, Green Hill and Wells Valley, Pa., and was installed their pastor in June 1866. This relation was dissolved, May 15, 1868. His last pastoral charge was that of the Logan's Valley Church, Bellwood, Pa., from July 1868 until July 1907, a period of thirty-nine years. Upon being released from this charge he was made pastor emeritus. He continued his residence in Bellwood until 1908 and then resided in Mifflintown until his death, which occurred Aug. 31, 1912, in Mifflintown, of intercostal neuralgia, soon after the completion of his 80th year. He was buried in Mifflintown. He received the degree of D.D. from Washington and Jefferson College in 1892. Dr. Mathers was a member of the Sustentation Committee of the Presbytery of Huntingdon. He was also treasurer and a member of the Board of Trustees of the same Presbytery. He taught privately and was superintendent of public schools of Richland County, Wis., a greater part of the years 1855-64. He was president of the Bellwood Bank for some years after 1892, and also president of the Mifflin Bridge Company for several years, besides being connected with other public enterprises. He published several sermons and addresses as well as accounts of his travels in Europe and Palestine. He published also a History of the Class of 1850 of Jefferson College.

He was twice married: (1) Dec. 2, 1856, in Mifflintown, Pa., to Sarah E. Jacobs, who died Nov. 8, 1869; (2) April 24, 1888, in Tyrone, Pa., to Elizabeth Rowan Clarke, who, with one son, survives him.

HENRY BARRINGTON PRATT,

Son of the Rev. Dr. Nathaniel Alpheus and Catherine Barrington (King) Pratt, was born May 26, 1832, near Darien, Ga. He made a public confession of his faith in the Presbyterian church of Roswell, Ga., at the age of thirteen. His preparatory studies were pursued in Roswell, under Rev. C. S. Dod, and he graduated from Oglethorpe University, Ga., in 1851. He spent the greater part of the next year in teaching in his father's school at Roswell. Entering the Seminary at Princeton in 1852, he took the full three years' course there, graduating in 1855. He was licensed by the Presbytery of New Brunswick, April 25, 1854, and ordained an evangelist by the Presbytery of Cherokee, Sept. 27, 1855. He engaged in work as a missionary at Bogota, Colombia,, S. A., from June 1856 to September 1859. Returning to this country he supplied the church at Hillsboro, N. C., from August 1861 to February 1863. The war interrupting his church labors, he became chaplain in the confederate army, 1863-64. He was stated supply of the church at Sugar Creek, N. C., from December 1864 to December 1866 and of the church at Hillsboro, N. C., from January 1867 to December 1869. At this time he returned as a missionary to Colombia, S. A., remaining from 1869 to 1877. Returning once more to this country he supplied the church at Winnsboro, S. C., from 1878 to 1882, and then was pastor of the church at Lancaster, S. C., from 1883 to 1886. At this time he became a Spanish translator of the American Bible Society with his residence at Staunton, Va., from 1886 to 1888. After this he resided in Tlalpam, Mexico, engaging in the same work from 1888 to 1890, and in New York City, from 1891 to 1893. During the years 1893-99 he engaged in evangelistic work in Mexico, Cuba, and southwestern Texas. He was pastor of the Spanish-American Congregational Church of Brooklyn, N. Y., from January 1900 to October 1902, and

after this resided in Hackensack, N. J., until his death, which occurred Dec. 11, 1912, in Hackensack, of a disease of the liver connected with a general breaking down of his whole system, in the 81st year of his age. He was buried in Hackensack. In 1881 the degree of D.D. was conferred upon him by Hampden Sidney College, but declined for conscientious reasons. He published a Spanish translation of "Seymour's Evenings with the Romanists" in 1860, as well as a number of controversial and other pamphlets in Spanish, among these "La biblia y sus Oppositores", "La Transubstanciacion", thirteen articles on Romanism, and "Libro de Orden Eclesiastico". He published also a Spanish translation of the shorter catechism, and commentaries in Spanish on the books of Genesis and Exodus, the former being, at the time of its publication, 1902, the only Protestant Old Testament commentary in the Spanish language, but his greatest work was his Spanish version of the Bible, "La Versión moderna", the labor of many years.

He was married Nov. 7, 1860, in Richmond, Va., to Joanna Frances Gildersleeve, who died Aug. 15, 1904. Three sons and two daughters survive him.

ISAAC NORTON RENDALL, D.D.,

Son of Hugh and Harriet (Watson) Rendall, was born Sept. 30, 1825, in Utica, N. Y. He made a public confession of his faith in the Westminster Presbyterian Church of Utica, N. Y., at the age of seventeen. He studied privately in Utica, under the Rev. Joshua Hall McIlvaine, and he graduated from Princeton University in 1852. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1855. He was licensed by the Presbytery of Mohawk, Oct. 7, 1858, and ordained an evangelist by the same Presbytery, Oct. 10, 1860. From

1854 to 1855 he was a tutor in Princeton University. He was stated supply of the church of Oneida Valley, N. Y., from 1858 to 1864, and of the church of Emporium, Pa., from 1864 to 1865, when he was called to take charge of Lincoln University, then Ashmun Institute, and was president of that institution from 1865 to 1906, when he was made president *ex honore* and professor of evangelism and polemics, serving as such until his death which occurred Nov. 15, 1912, at Lincoln University, Pa., in the 88th year of his age. He was buried at Oxford, Pa. He received the degree of D.D. from Lafayette College in 1870. He was unmarried.

WALTER VARICK COUCH,

Son of Hiram and Rhoda (Stone) Couch, was born Feb. 18, 1829, in Westfield, N. Y. He made a public confession of his faith in the Congregational church of Clinton, N. Y., at the age of twenty-two. His preparatory studies were pursued in the Westfield Academy, and he graduated from Hamilton College in 1851. After this he engaged in teaching and private study for one year, and then in work as a colporteur for the American Tract Society in Canada for three months in the summer of 1853. During the next year he engaged in study at home. He spent the year 1852-53 in Auburn Theological Seminary, and entered the Seminary at Princeton in 1854, completing his course there and graduating in 1856. He was licensed by the Presbytery of Buffalo, June 28, 1854, and ordained by the Presbytery of Genesee, Oct. 22, 1857. He supplied the church at Moscow, N. Y., during the summer of 1856, and the Congregational church at Sherman, N. Y., from November 1856 to May 1857. At the time of his ordination he was installed pastor of the Presbyterian church of East Pembroke, N. Y., this relation being dissolved March 4, 1860. From February 1861 to November 1863, he supplied the

church at Ellicottville, N. Y. He was then agent and district secretary of the American Tract Society with his residence in Rochester, from 1864 to 1883. After this he resided in San Diego, Cal., until his death, which occurred there Dec. 26, 1912, of dementia, in the 84th year of his age. He was buried in the Mt. Hope Cemetery, San Diego, Cal. His published writings were chiefly contributions to various religious papers, namely, the Occident, the Herald and Presbyter, and the Presbyterian.

He was married June 27, 1861, in Le Roy, N. Y., to Helen Jane Paige, who died Sept. 4, 1884. One daughter survives him.

THOMAS DAVIS SIMONTON, D.D.S.,

Son of William and Martha (Snodgrass) Simonton, was born Jan. 25, 1831, in Hanover, Pa. He made a public confession of his faith in the First Presbyterian Church of Harrisburg, Pa., at the age of nineteen. His preparatory studies were pursued in the Harrisburg Academy, under William S. Graham and Rev. Mahlon Long. After this he attended the Baltimore College of Dental Surgery from which he graduated in 1852 with the title of D.D.S., and at once entered upon the practice of his profession in Harrisburg. He entered the Seminary at Princeton in 1855, but remained only a month or two, leaving on account of the state of his health. He returned to Harrisburg and continued the practice of dentistry there until 1857, when he went to St. Paul, Minn., where he practised his profession until 1906, retiring at that time on acount of age and feeble health. He died in St. Paul, Dec. 14, 1907, in the 77th year of his age. He was buried in the Oakland Cemetery, St. Paul. He was a ruling elder in the Central Presbyterian Church of St. Paul, from 1857 until his death, a period of fifty years, and was for several years

the superintendent of the Sunday School of the same church. In 1860 he was largely instrumental in organizing and promoting the Mercantile Library Association of St. Paul, which later became the St. Paul Public Library. He also assisted in organizing a St. Paul Musical Society. In 1873 he assisted in founding the St. Paul Academy of Natural Sciences. Later he took part in the formation of an Astronomical Section of the Minnesota Historical Society. He published a translation of Kurtz's Bible and Astronomy, Philadelphia, 1857.

He was twice married: (1) May 4, 1864, in Romeo, Mich., to Isabella Chandler, who died Oct. 2, 1875; (2) Aug. 11, 1879, in St. Paul, Minn., to Mrs. Emma Merritt Campbell, who died Feb. 17, 1910. One son by his first wife survives him.

JAMES GIBSON, D.D.,

Son of the Rev. Dr. William and Hannah (Young) Gibson, was born June 15, 1835, in Ballybay, County Monaghan, Ireland. He made a public confession of his faith in the Rosemary Street Presbyterian Church of Belfast, Ireland, at the age of eighteen. His preparatory studies were pursued in the Royal Academical Institution of Belfast. He was a student in Queen's College, Belfast, and later in Queen's University, Dublin, from which he graduated with honors in 1855. He then spent two years in the study of theology in the General Assembly's College, Belfast, and after this resided for a year in Nice, France. Entering the Seminary at Princeton in 1858, he completed his theological course there, graduating in 1859. He was licensed by the Presbytery of Elizabeth, April 19, 1859, and ordained by the Presbytery of Strabane, Ireland, Sept. 26, 1859, being at the same time installed pastor of the First Church of Strabane, from which he was released, March 19, 1873. He was pastor of the Free West Church, Perth, Scotland, from May 1873 to January 1893. On retiring from this charge

he was made pastor emeritus. During the following year he supplied the Scotch Church at Nice, France. Returning to Scotland he resided in Edinburgh, from 1894 until his death, which occurred May 20, 1912, in Edinburgh, in the 77th year of his age. He received the degree of M.A. from Queen's University, Ireland, in 1857, and that of D.D. from the Theological Faculty of Ireland in 1884. He published a few sermons, and in 1872 a volume of sermons delivered to his Perth congregation. He also contributed to the religious press. For about ten years he was editor of "A voice from Italy".

He was married Oct. 7, 1863, in Edinburgh, to Hannah McLean, who died Nov. 15, 1907. Two sons survive him.

HENRY FLAVEL LEE,

Son of Abijah and Elizabeth (Strang) Lee, was born July 3, 1830, in Putnam Valley, N. Y. He made a pubilc confession of his faith in the Presbyterian church of Yorktown, N. Y., at the age of seventeen. His preparatory studies were pursued in the Peekskill Academy, N. Y., under Albert Wells, and he graduated from Princeton University in 1855. He spent the next year on his father's farm on account of his health, although he had matriculated in Princeton Seminary in September 1855. Returning to Princeton Seminary in 1856, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Bedford, May 26, 1858, and ordained by the Second Presbytery of Philadelphia, April 26, 1860. He supplied the church at Newtown, Pa., from October 1859 until installed its pastor at the time of his ordination. He was released from this charge May 15, 1861. He was stated supply of the South Church, Philadelphia, from 1861 to 1862, and of the church at Middletown, Pa., for a time in 1864. During the civil war he was a hospital chaplain, and a member of the U. S. Christian Commission. He was

pastor of the church at Bristol, Pa., 1865-67; stated supply of the Logan Square Church, Philadelphia, for a time in 1867; stated supply of the Mariners' Church and chaplain of the Soldiers' Home, Philadelphia, 1868 to 1869; pastor of the church in Thompsonville, Conn., 1869-73; pastor of the church at Pottstown, Pa., 1873-80; chaplain of the House of Correction, Philadelphia, 1880-84, and pastor of the Mariners' Church, Philadelphia, from May 20, 1884, to Oct. 12, 1908, and pastor emeritus of this church from this time until his death. After retiring from active work he resided in Pittsburgh, Pa., where he died May 24, 1912, of acute cardiac dilation, in the 82nd year of his age. He was buried in the cemetery at Princeton, N. J. He was a commissioner to the General Assembly in 1868, in 1873, in 1879 and in 1903. He was chairman of the General Assembly's Permanent Committee on Seamen and Soldiers. He was also a member of the Board of Education for over twenty years. He published a memorial sermon on the Rev. Joseph Harvey, D.D., in 1873, and a pamphlet on Temperance in politics in 1888. He established and edited seventy-five issues of Good News for Sea and Land.

He was married Dec. 17, 1860, in Philadelphia, to Anne Townsend Cooper, who died Jan. 14, 1913. Two daughters survive him.

JOHN LEVERETT MERRILL,

Son of Abel Kimball and Mary (Leverett) Merrill, was born May 29, 1833, in Haverhill, N. H. He made a public confession of his faith in the First Congregational Church of Haverhill, at the age of seventeen. His preparatory studies were pursued in the Haverhill Academy and in the Kimball Union Academy of Meriden, N. H., and he graduated from Dartmouth College in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course

there, graduating in 1859. He was licensed by the Orange Congregational Association at Lyme, N. H., May 11, 1858, and ordained by the Presbytery of Donegal, Oct. 31, 1860. He supplied the church at New Harmony, Pa., from May 1859 until installed its pastor at the time of his ordination. This relation was dissolved Oct. 21, 1865. During the next year he was principal of a school in Lancaster, Pa. After this he served the following Congregational churches: Acworth, N. H., from June 1866 to March 1870; Marlborough, N. H., as supply from April 1870 and then as pastor from May 2, 1871 to Dec. 8, 1886; Rindge as pastor from January 1887 to August 1891; was pastor at Newbury, Vt., from 1891 to 1901. At this time he ceased from active pastoral work. He resided after this in Fitchburg, Mass., from 1901 to 1903; in Winchendon, Mass., from 1903 to 1911, and in Reading, Mass., from 1911 until his death, which occurred Jan. 30, 1913, in the Boothby Hospital, Boston, of uremia-pneumonia, in the 80th year of his age. He was buried in Haverhill, N. H. During his pastorate in Acworth, N. H., he was superintendent of public schools of that place. He was also superintendent of public schools of Marlborough for three years. He published a History of Acworth, N. H., 1869, and also several sermons and historical addresses.

He was married Sept. 11, 1860, in Chanceford, Pa., to Mary Louisa Murphy, who died Feb. 3, 1906. One son survives him.

JOHN BACKER KUGLER,

Son of Joseph and Sarah Maria (Backer) Kugler, was born March 5, 1832, in Lebanon (then Jacksonville), N. J. He made a public confession of his faith in the Presbyterian church of Frenchtown, N. J., at the age of eighteen. His preparatory studies were pursued in the Minerva Seminary of Easton, Pa., then privately under the Rev. S. F. Porter of Frenchtown,

N. J., after that in the Classical and English School of Easton, Pa., and later privately under P. O. Studdiford in Lambertville, N. J., and he graduated from Princeton University in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of Raritan, May 3, 1859, and ordained by the Presbytery of Donegal, June 12, 1860, being at the same time installed pastor of the church at Strasburg, Pa. He was released from this charge Nov. 7, 1865. He was the pastor of the church of Musconetcong Valley, N. J., from Dec. 19, 1865, to Oct. 28, 1883; pastor of the First Church of Hoboken, N. J., from Dec. 13, 1883, to March 31, 1890, and pastor of the Amwell First Church of Reaville, N. J., from May 27, 1890, to Nov. 11, 1900. After this he resided at Junction, N. J., and later at Clinton, N. J., occasionally serving churches in the vicinity. He died Oct. 3, 1912, in Clinton, N. J., of apoplexy, in the 81st year of his age. He was buried at Easton, Pa. He taught public schools for three terms at intervals during his preparation for college, and taught in the private school of Dr. P. O. Studdiford in Lambertville, N. J., from 1853 to 1854. He also taught in the Select School at Strasburg, Pa., from 1864 to 1865. He was a commissioner to the General Assembly three times. He published "Our National Sins", a sermon, in 1860 and "History of the First English Presbyterian Church in Amwell" in 1912.

He was twice married: (1) July 3, 1860, in Easton, Pa., to Sarah Sherrerd Green, who died Aug. 1, 1871; (2) June 18, 1873, in New Hampton, N. J., to Ann Elizabeth Cramer, who, with one son, survives him.

EDWARD ALEXANDER GUY,

Son of Alexander and Susan Ann Livingston (Wade) Guy, was born Aug. 20, 1838, in Hamilton County, Ohio. He made

a public confession of his faith in the First Presbyterian Church of Oxford, Ohio, at the age of sixteen. His preparatory studies were pursued in the High School at Cincinnati, in the Hughes High School, and in the preparatory department of Miami University from which he graduated with the "classical honors" in 1858. Entering the Seminary at Princeton in the fall of the same year, he remained there two years. He then went to Geneva, Switzerland, and spent a short time in the Theological Seminary there. While there he conceived the idea of making a life study of the codices of the Bible with the purpose of making a translation of them. He never took up the work of the ministry, but devoted his life to the proposed translation of the Bible. He resided in New York City, from 1862 to 1866; in Cincinnati, Ohio, from 1866 to 1868; in New York City, from 1869 to 1870; in Cambridge, Mass., from 1871 to 1874; in London, England, from 1874 to 1875; in Saratoga Springs, N. Y., for a time in 1876; in Cincinnati, Ohio, from 1876 to 1892; in Chicago, Ill., from 1892 to 1893; in Baltimore, Md., from 1893 to 1899; in Washington, D. C., from 1899 to 1909, and in Jacksonville, Fla., from 1909 until his death, which occurred Jan. 26, 1913, in Jacksonville, of paralysis, in the 75th year of his age. He was buried at Oxford, Ohio. He published "Textual Corrections of the English Version of the New Testament", 1870; "The New Covenant according to Matthew, with explanations of the translation, and Songs of Deliverance", 1883. A second edition of this was issued in 1888, and a third in 1903. He also published two tracts; "The Way and the Truth and the Life", 1894, and "Eternal Life and Immortality", 1899. His will directed that his estate be used for the publication of the translation of the Bible to which he had devoted his life.

He was married Feb. 22, 1865, in Brooklyn, N. Y., to Mrs. Mary (Roorbach) Hogins, who died about the year 1870.

SAMUEL ORLANDO LEE,

Son of Samuel Bryant and Hannah (Wheeler) Lee, was born April 10,1831, in New Village (Lake Grove), L. I., N. Y. He made a public confession of his faith in the Congregational church of New Village, at the age of nineteen. He was educated in the Millers Place Academy, under William J. Jennings, and at Huntington, L. I., under Edward Fuller, but did not go to college. Before entering the Seminary he engaged in teaching and private study. He began teaching as early as 1846, and taught in many places. Among these he taught in Greenport, L. I., 1854-55, in the House of Refuge, Randalls Island, N. Y., 1855-56, and in Huntington, L. I., 1857-58. He entered the Seminary at Princeton in the fall of 1858, remaining until April of the year following. He did not complete his theological course but left the Seminary in response to a strong call from the Board of Foreign Missions to teach in the Spencer Academy in the Choctaw Nation. He began this work in September 1859 and was engaged in it until June 1861. After this he taught in Amityville, L. I., N. Y., 1862-65; in the Omaha Mission, Neb., 1865-69; in East Hampton, L. I., N. Y., 1870-71; in the common schools, Suffolk County, N. Y., 1873-76; in Melville, N. Y., 1877-78; in Green Lawn, N. Y., for a part of 1878; in Centreport, N. Y., 1878-80; in Ridgewood, N. Y., 1880-81, and in Crab Meadow, 1881-82. After this he was an inspector of customs in New York City from 1882 to 1908, with his residence in Huntington, L. I., N. Y., where he died, Dec. 31, 1912, of cirrhosis of the liver, in the 82nd year of his age. He was buried in the Huntington Rural Cemetery. He was an elder of the First Church of Huntington, from 1873 until 1912, being the senior elder at the time of his death.

He was married April 26, 1859, in Huntington, L. I., N. Y., to Sarah Elizabeth Rogers, who died April 2, 1908. One son and three daughters survive him.

WILLIAM GIVEN ANDREWS, D.D.,

Son of the Rev. William Watson and Mary Anne (Given) Andrews, was born Oct. 8, 1835, in Kent, Conn. He made a public confession of his faith in the Grace Protestant Episcopal Church of Hamden, Conn., at the age of twenty-two. His preparatory studies were pursued in Kent, Conn., under his father and Mr. Ashbel Fuller, and later in the Alger Institute of Cornwall, Conn., under the Rev. E. W. Andrews and at East Windsor under the Rev. S. J. Andrews. He graduated from Marietta College, Ohio, in 1855. He spent the next four years in teaching, first in the Academy at Peekskill, N. Y., for one year, then as principal of the Academy at Fairfield, Conn., for the next year and again as assistant in the Rectory School of Hamden, Conn., for two years. He entered the Seminary at Princeton in 1859, remaining two years. After leaving Princeton Seminary he was a tutor in Marietta College from 1861 to 1862. He was ordained a deacon in the Protestant Episcopal Church, Sept. 26, 1862, by Bishop Odenheimer at Princeton, and a priest in the same Church, Jan. 3, 1864, by Bishop Odenheimer. From 1862 until 1864 he was an assistant to the rector of Trinity Church, Princeton, and at the same time engaged in missionary work at Rocky Hill, N. J. He was rector of Trinity Church, Rocky Hill, from 1864 to 1866; assistant at Grace Church, Hamden, Conn., from 1866 to 1867; engaged in missionary work at St. Paul's Chapel, New Haven, Conn., from February 1868 to August of the same year; was rector of Ascension Church, New Haven, from Oct. 8, 1868, to May 22, 1880. He supplied the Trinity Church in Princeton, N. J., from June 13 to Dec. 14, 1880. He was rector of Christ Church, Guilford, Conn., from April 24, 1881, to April 15, 1906, when he was made rector emeritus. He continued residing at Guilford until his death, which occurred Dec. 23, 1912, at Guilford, in the 78th year of his age. He was buried

in the Alderbrook Cemetery at Guilford. He received the degree of D.D. from Marietta College in 1885. Dr. Andrews was on the Board of Visitors of the New Haven Hospital, from 1874 to 1880, and for a time was Secretary of the Board and later its President. He was secretary of the New Haven Colony Historical Society, from 1873 to 1879; vice-president of the Connecticut Bible Society, from 1878 to 1879; was a member of the American Historical Association, from 1885 until his death; was a member of the standing committee of the Diocese of Connecticut, from 1896 to 1906; was archdeacon of New Haven, from 1893 to 1896; was Dean of the New Haven Convocation, from 1889 to 1891, and was chairman of the Committee of Arrangements at the celebration of the 250th anniversary of the settlement of Guilford, Conn. He was instructor in doctrinal theology in the Berkeley Divinity School at Middletown, Conn., during a part of 1899. He published many sermons, orations, addresses, biographical and historical sketches, as well as articles in prose and verse, beginning as early as 1854. He also published the History of Christ Church at Guilford, Conn., in 1894.

He was married Dec. 11, 1895, in Washington, D. C., to Caroline Caldwell Jenkins, who survives him.

GEORGE MASON LIFE,

Son of Samuel and Anna (Weybright) Life, was born Feb. 14, 1830, in Crabbottom, Highland County, Va. His preparatory studies were pursued in the Brownsburg Academy and in the Tuscarora Academy, Pa., and he graduated from Washington College, Va., in 1859. He began his theological course in Union Theological Seminary, Va., in 1859, and entered the Seminary at Princeton as a senior in 1861, but soon withdrew on account of ill health. He was licensed by the Presbytery of Northumberland, April 16, 1862, and ordained by the Pres-

bytery of Tioga, May 11, 1863, being at the same time installed pastor of the church at Nichols, N. Y., from which he was released April 3, 1870. After this he had charge of a church in West Dubuque, Ia., for about six years. He then became a farmer with his residence near Traer, Ia., remaining there several years. In 1884 he demitted the ministry and took hold of a farm near Eureka, Kan. He retired from work in 1904. He resided at Eureka Springs, Ark., from 1904 to 1908 and at Wichita, Kan., from 1908 until his death, which occurred July 23, 1909, at Wichita, of paralysis, in the 80th year of his age. He was buried in the Odd Fellows Cemetery, Eureka Springs, Ark.

He was married May 8, 1863, near Washingtonville, Pa., to Anna Eliza Clark Smith, who died Dec. 2, 1904. One son survives him.

NEWTON JAMES CONKLIN,

Son of James and Anna Auten (Conover) Conklin, was born Nov. 2, 1834, in Mt. Morris, N. Y. He made a public confession of his faith in the Tuscarora Presbyterian Church of Mt. Morris, at the age of twenty. His preparatory studies were pursued in the Temple Hill Academy of Geneseo, N. Y., and he graduated from Lafayette College in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of New Brunswick, Feb. 3, 1864, and ordained by the Presbytery of St. Lawrence, July 19, 1866. Between his licensure and ordination he engaged in work as a district secretary of the American Tract Society, and at the time of his ordination was installed pastor of the church at Gouverneur, N. Y., continuing in this charge until 1879. He supplied the church at Lakeville, N. Y., from 1879 to 1883. Again entering the work of the American Tract Society he was

one of its district secretaries, from 1883 to 1893. After this he resided in Rochester, N. Y., and was editor of the Rochester Presbytery News, from 1894 until his death, which occurred Jan. 4, 1913, in Rochester, of jaundice, with complications, in the 79th year of his age. He was buried at Mt. Morris, N. Y. He was stated clerk and treasurer of the Presbytery of St. Lawrence from 1870 to 1879, and permanent clerk of the Presbytery of Rochester at the time of his death. He was a commissioner to the General Assembly in 1868, 1871, and 1878. He published many sermons and newspaper articles in addition to his writings as editor of the Rochester Presbytery News.

He was twice married: (1) May 3, 1863, in Easton, Pa., to Mary Eliza Greenwald, who died Sept. 6, 1898; (2) Oct. 20, 1902, in Gouverneur, N. Y., to Ida Luceba Gleason, who, with one son and one daughter, survives him.

HOMER SACKETT NEWCOMB,

Son of David and Hannah (Light) Newcomb, was born March 17, 1829, in Kent, N. Y. He made a public confession of his faith in the Congregational church of Hanover, N. H., at the age of twenty-one. His preparatory studies were pursued in the Thetford Academy, Vt., under Hiram Orcutt, and he graduated from Dartmouth College in 1852. He engaged in teaching, first in a select school of Patterson, N. Y., for two years; in the Saugerties Academy, N. Y., for one year; in a boarding school at Yonkers, N. Y., for two years, and in a boarding school at Patterson, N. Y., for four years. He entered the Seminary at Princeton in 1862 as a middler, graduating in 1864. He was licensed by the Presbytery of Connecticut, April 22, 1863, and ordained an evangelist by the same Presbytery, April 17, 1867. He preached in the Presbyterian church of Princetown, N. Y., as supply from May 1864 to

May 1865. He supplied the Congregational church of South Britain, Conn., from July 1865 until installed its pastor, April 17, 1867, and was released from this charge, July 1872. His only other pastoral charge was that of the Conyngham Valley Presbyterian Church at Conyngham, Pa., from January 1875 to June 1881. After this he resided in Patterson, N. Y., until his death, which occurred Nov. 8, 1911, in Patterson, of a cancerous tumor, in the 83rd year of his age. He was buried in Patterson.

He was married April 19, 1855, in Patterson, N. Y., to Phebe Sophia Lawrence, who died Feb. 24, 1901. One son and one daughter survive him.

BENJAMIN GILBERT BENEDICT,

Son of Benjamin Brush and Julia Maria (Painter) Benedict, was born Dec. 6, 1838, in Patterson, N. Y. He made a public confession of his faith in the Presbyterian church of Patterson, at the age of twenty-four. His preparatory studies were pursued in Patterson, under Homer S. Newcomb, and he graduated from Lafayette College in 1859. He then engaged in teaching in Leakesville, N. C., for one year and in Croton Falls, N. Y., for three years. Entering the Seminary at Princeton in 1863, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Bedford (O. S.), April 19, 1865, and was ordained by the Presbytery of Hudson, Oct. 24, 1866, being at the same time installed pastor of the Hopewell Church at Thompson Ridge, N. Y. He was released from this charge Feb. 15, 1870. He supplied the Reformed Dutch Church at Canastota, N. Y., from Aphil 1870 to June 1871, and the Second Presbyterian Church of Washingtonville, N. Y., from November 1871 to March 1875. After this he entered upon the career of a teacher and was so engaged in Brooklyn, N. Y., from 1876 to 1901. He continued

to reside in Brooklyn until his death, which occurred Dec. 9, 1912, in Brooklyn of apoplexy, in the 75th year of his age. He was buried in the Englewood Cemetery, Brooklyn.

He was twice married: (1) June 14, 1871, in Crawford, N. Y., to Mary Catharine Gilbert, who died Nov. 29, 1873; (2) Dec. 26, 1877, in Crawford, N. Y., to Adaline Crawford, who died Feb. 22, 1899. One son survives him.

WILLIAM McGLATHERY,

Son of Mehelm and Henrietta (Thomas) McGlathery, was born Nov. 19, 1839, in Whitpain Township, Montgomery County, Pa. His preparatory studies were pursued in the Treemount Seminary, Norristown, Pa., and under a private tutor, and he graduated from Amherst College in 1862. He then engaged in teaching for a short time. He entered the Seminary at Princeton in 1863, remaining only a part of one term. He spent the years 1864-66 in the Divinity School of the Protestant Episcopal Church in Philadelphia. He was ordained a deacon by Bishop Stevens, June 20, 1867, and a priest by Bishop Lee, May 21, 1868. He was curate of St. Luke's Protestant Episcopal Church, Philadelphia, from 1867 to 1868; rector of the church at Lambertville, N. J., 1868-69; rector of the church at Towanda, Pa., 1869-73; rector of Ascension Church, Fall River, Mass., 1873-75; rector of the church at Pittsfield, Mass., 1875-83, and rector of Grace Church, Middletown, N. Y., 1883-89. After this he retired from active labor and resided in Norristown, Pa., until his death, which occurred April 18, 1911, in Norristown, Pa., of a gastric tumor, in the 72nd year of his age. He was buried at Trenton, N. J. He published occasional sermons.

He was married Dec. 30, 1873, in Towanda, Pa., to Charlotte E. Mercur, who, with one daughter, survives him.

DAVID BRAINERD PERRY, D.D.,

Son of Samuel and Mary (Harrington) Perry, was born March 7, 1839, in Worcester, Mass. He made a public confession of his faith in the Union Congregational Church of Worcester, at the age of seventeen. His preparatory studies were pursued in the Worcester High School and he graduated from Yale University in 1863. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then spent one year in Union Theological Seminary, New York, and two years in Yale Divinity School from which he graduated in 1867. He was licensed by the New Haven Central Congregational Association, June 5, 1867, for a period of two years. This license was renewed, June 7, 1871. He was ordained an evangelist by a Council of Congregational churches at Crete, Neb., July 11, 1872. He was a tutor in Yale University from 1865 to 1867 and then spent two years abroad. Returning to New Haven he was again a tutor in Yale University. During a part of 1872 he supplied the Congregational church at Aurora, Neb., and the Congregational churches of Sutton and Harvard, Neb., during the year following. He was professor of Greek and Latin in Doane College, Neb., from 1873 until his death, and president of the same from 1881 until his death, which occurred May 21, 1912, at Battle Creek, Mich., of pulmonary oedema, in the 74th year of his age. He was buried at Crete, Neb. He received the degree of D.D. from Yale University in 1898. His connection with Doane College covered a period of forty years.

He was married July 3, 1876, in Charlestown, Mass., to Helen Doane, who, with three sons and one daughter, survives him.

STEPHEN WILSON POMEROY,

Son of Thomas and Mary Ann (Wilson) Pomeroy, was born

Dec. 16, 1836, in Roxbury, Pa. He made a public confession of his faith in the Presbyterian church of Middlespring, Pa., at the age of sixteen. His preparatory studies were pursued in Academia, Pa., under John H. Shumaker, and he graduated from Lafayette College in 1861. He was first sergeant of the 126th Pennsylvania volunteers from August 1862 to May 1863, and after this served for a time on the Sanitary Commission. He entered the Seminary at Princeton in 1863, taking the full three years' course there, and graduating in 1866. He was licensed by the Presbytery of Carlisle, July 7, 1865, and ordained by the same Presbytery, Nov. 6, 1868. He supplied the Seventh Street (Covenant) Church of Harrisburg, Pa., from September 1866 to April 1867. He was pastor of the McConnelsburg, Green Hill and Wells Valley churches from Nov. 6, 1868, to April 12, 1871; pastor of the church of Newton Hamilton, Pa., from Aug. 19, 1871, to April 9, 1878; of the Mount Union Church, Pa., from Aug. 24, 1871, to April 8, 1884; of the church at Shirleysburg, Pa., from Oct. 17, 1878, to April 8, 1884, and of the Bald Eagle, Nittany and Beech Creek churches, Pa., from June 2, 1886, to March 11, 1899. During the interval between the last two pastorates he resided in ill health at Pleasant View, Pa. After 1899 he resided in Harrisburg, Pa., until his death, which occurred July 5, 1912, in Harrisburg, in the 76th year of his age. He was buried in the Paxtang Cemetery near Harrisburg. He taught in the Tuscarora Academy from 1857 to 1858.

He was married Nov. 27, 1867, in Pleasant View, Pa., to Euphemia Knox Smith, who, with one son and three danghters, survives him.

WILLIAM HENRY SAWTELLE,

Son of Luther Henry and Maria Ann (Hauver) Sawtelle, was born June 17, 1834, at Port Dickinson, near Binghamton, N. Y.

He made a public confession of his faith in the First Presbyterian Church at Binghamton, at the age of fourteen. His preparatory studies were pursued in the Binghamton Academy, and he graduated from Hanover College, Ind., in 1862. He spent the following year in teaching at Spring Hill, Ind. Entering the Seminary at Princeton in 1863, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of New Brunswick, April 20, 1865, and ordained by the Presbytery of Chenango, Nov. 13, 1866, being at the some time installed pastor of the church at Nineveh, N. Y., and was released from this charge April 21, 1880. During the next two years he resided at Greene, N. Y. He was pastor of the church at Athens, Pa., from Jan. 27, 1882, to Oct. 29, 1905, and stated supply of the churches of Ulster and Ulster Village, Pa., from April 1906 to February 1912. He then moved to Binghamton, N. Y., where he died Nov. 5, 1912, of nervous prostration, in the 79th year of his age. He was buried in the Floral Park Cemetery, Binghamton.

He was married Dec. 11, 1866, in Nineveh, N. Y., to Sallie Martin Smith, who, with five sons and two daughters, survives him.

FREDERIC EICHELBERGER SHEARER, D.D.,

Son of George Lewis and Eliza (Eichelberger) Shearer, was born March 27, 1838, in Dillsburg, York County, Pa. He made a public confession of his faith in the Lower Tuscarora Church, Academia, Pa., at the age of nineteen. His preparatory studies were pursued in the Tuscarora Academy, under J. H. Shumaker, and he graduated from Princeton University in 1862. During the next year he labored as the Washington agent of the U. S. Christian Commission and as its superintendent at Gettysburg, Pa. He also engaged in the same work during the first vacation of his seminary course. Entering

the Seminary at Princeton in 1863, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Huntington, June 21, 1865, and ordained by the Presbytery of Long Island, April 15, 1866, being at the same time installed co-pastor of the church at Southampton, L. I., and becoming its sole pastor from 1867 to 1870. He was then district secretary of the American Tract Society, stationed in San Francisco, Cal., from 1870 to 1884. From 1884 to 1887 he was editor and publisher of the "Occident", published at San Francisco. After this he engaged in real estate and insurance business at Santa Rosa, Cal., from 1887 to 1893. He then resided in Chicago, Ill., from 1893 to 1896, and in New York City from 1896 until his death, which occurred July 20, 1912, in New York City, of inflammation of the bladder, in the 75th year of his age. He was buried in Woodlawn cemetery, New York City. He received the degree of D.D. from Highland University in 1885. He was stated clerk of the Presbytery of Long Island, from 1869 to 1870; of the Presbytery of San Francisco, from 1871 to 1887, and of the Presbytery of New York, from 1902 to 1907. He was also stated clerk of the Synod of the Pacific, from 1873 to 1889, and was moderator of the same Synod in 1874. He was a director of the San Francisco Theological Seminary from 1875 to 1888. In his early life between the years of 1854 and 1860 he engaged in teaching in Cumberland County, Pa.; in the common schools of York County, Pa.; in the Tuscarora Academy, Pa., in the Burnt Corn Academy, Ala., and in the Cumberland Valley Institute, Pa. He was the New York City correspondent of the Presbyterian from 1902 to 1912, until within three weeks of his death, and he prepared the charges against Professor McGiffert of Union Theological Seminary, as well as the appeal and complaint of the Presbytery of New York to the General Assembly in the same case. He published a History and Manual of the Presbyterian Church of South-

ampton, as well as four editions of the Pacific Coast edition, of the Williams Tourist Guide.

He was married Nov. 14, 1866, in Lancaster, Pa., to Katherine Baker Russel, who, with two sons and one daughter, survives him.

JOHN CARRINGTON, D.D.

Son of Joseph and Maria (Webster) Carrington, was born Aug. 13, 1840, in Princeton, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton, at the age of eighteen. His preparatory studies were pursued in Princeton, under Mr. John E. Schenck, and he graduated from Princeton Uinversity in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained an evangelist by the same Presbytery, April 26, 1868, having devoted his life to the work of foreign missions. In June 1868 he sailed for Siam, and was a missionary in that country, at Bangkok until 1872, and then at Aynthia until 1875, when he returned to America. He supplied the church at Lehighton, Pa., from 1875 to 1877, and the churches of Columbia and Sonora, Cal., from 1877 to 1878; was pastor of the Congregational church at Antioch, Cal., 1878-81; stated supply of the Presbyterian churches of Ione and Amador, Cal., 1881-1882; of the Lebanon Church, San Francisco, from January 1883 until installed its pastor, April 4, 1886, and continued in this charge until Dec. 14, 1889. He then returned to Siam and ministered to the Second church of Bangkok, from 1890 until 1893. He was agent of the American Bible Society in Bangkok, from 1890 until his death there, Oct. 15, 1912, of apoplexy, in the 73rd year of his age. He was buried in Bangkok. He received the degree of D.D. from Princeton University in 1909. His

duties as agent of the American Bible Society included the Laos Country as well as Siam. He published a Child's Primer in the Siamese language as well as translations of Ecclesiastes and the Song of Songs by Solomon from Hebrew into Siamese. He also revised some twenty-one books of the Bible in the Siamese language, and wrote many articles for various publications on Siamese themes. During his work as agent of the American Bible Society he served the Presbyterian Board and its missionaries constantly without compensation.

He was married May 6, 1868, in Trenton, N. J., to Sarah Eliza Bartine, who, with two sons, survives him.

CHARLES SEELY WOOD,

Son of Seely and Nancy (Burnet) Wood, was born April 19, 1845, in Cincinnati, Ohio. He made a public confession of his faith in the Central Presbyterian Church of Cincinnati, at the age of eleven. His preparatory studies were pursued in Cincinnati, under Ebenezer S. Brooks, and he graduated from Miami University in 1866. He then spent six weeks as colporteur for the American Tract Society. Entering the Seminary at Princeton in 1866, he took the full three years' course there, graduating in 1869. He was licensed by the Presbytery of Cincinnati, Sept. 1, 1868, and ordained an evangelist by the Presbytery of Winnebago, Nov. 2, 1870. He was stated supply of the church at Winneconne, Wis., from November 1869 to October 1870, and of the church at Stevens Point, Wis., from October 1870 to August 1873. During the next two years he resided in ill health, in Cincinnati. He was stated supply of the churches of Richwood and York, Ohio, from April 1875 to February 1876, when ill health again compelled him to give up active work. He suffered an injury to his spine, through being thrown from a carriage, from which he never fully recovered. In 1877 he was honorably retired

from the ministry and resided in Urbana, Ohio, from that time until his death, which occurred Nov. 20, 1912, in Urbana, after a surgical operation for cancer, in the 68th year of his age. He was buried in the Spring Grove Cemetery of Cincinnati. He was a member of the National Geographical Society. He published Alice and her Two Friends, 1896, On the frontier with St. Clair, 1902, The Sword of Wayne, 1903, Camp Fires on the Scioto, 1905, Christmas at Big Moose Falls. 1911, and Don't give up the Ship, 1912. He also published historical sketches and articles in "Ohio History Sketches", 1903, and in "Champaign County Centennial Album", 1905, as well as numerous articles and stories in newspapers. He was unmarried.

DAVID MERCHANT DAVENPORT, D.D.,

Son of David and Huldah (Temple) Davenport, was born April 10, 1844, in Ironia, N. J. He made a public confession of his faith in the First Presbyterian Church of Mendham N. J., at the age of twenty-one. His preparatory studies were pursued in Mendham, under William Rankin, and he graduated from Princeton University in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Morris and Orange, April 10, 1872, and ordained by the Presbytery of Westminster, Aug. 12, 1873, being at the same time installed pastor of the church at Slateville, Pa. This relation was dissolved Sept. 18, 1888. He supplied the church at Sumner, Wash., from October 1888 until installed its pastor, Feb. 20, 1890, and was released from this charge, Jan. 23, 1896. During this pastorate he was professor of history in Whitworth College, Tacoma, Wash., for a part of 1894. After this he supplied the church at Snohomish, Wash., from January 1896 to April 1897, and

the First Church of Lebanon, Ore., from April 1897 until April 1904. During the next seven years he engaged in work as a missionary pastor in connection with the First Church of Seattle, Wash., serving the churches at Georgetown, Brighton, the First Church of Seattle, and the Green Lake Church of Seattle. He died Feb. 11, 1913, in Seattle, of sarcoma, in the 69th year of his age. He was cremated and his ashes placed in the crematorium of the Mount Pleasant Cemetery, Seattle. He received the degree of D.D. from Whitworth College in 1897. He was secretary of the Board of Trustees of Whitworth College at one time and served that college as a professor of ecclesiastical and ancient history for three months in 1891, and as a lecturer on church history for several years, as well as teaching sacred and secular history during 1894.

He was married Dec. 31, 1873, in Mendham, N. J., to Sarah Uretta Rankin, who, with two sons and one daughter, survives him.

WILLIAM SCOTT FRACKELTON,

Son of James Waddell and Mary Scott (Bullick) Frackelton, was born April 19, 1845, in Glasgow, Scotland. He made a public confession of his faith in the Presbyterian church of Ann Arbor, Mich., at the age of nineteen. His preparatory studies were pursued under a private tutor at home, and in the North Sangamon Academy of Athens, Ill. He was a student in the Illinois State University and in the University of Michigan, from which latter he graduated in 1867. Before coming to the Seminary he engaged in the banking business in Petersburg, Ill. Entering the Seminary at Princeton in 1870, he remained one year. He then spent a year in the McCormick Theological Seminary. He was licensed by the Presbytery of Springfield, April 10, 1872, and ordained an evangelist by the Presbytery of Colorado, May 14, 1872. He

engaged in home missionary work at Bozeman, Mont., 1872-73; was stated supply of the church at Knoxville, Ia., 1874-75; was stated supply of the church at Dexter, Ia., in 1876, and stated supply of the church in Glassboro, N. J., 1877-79. He then went to Belfast, Ireland. He was pastor of the church in Tullamore, Ire., from 1881 to 1885. Going to Australia, he was the pastor of the church at Randwick, New South Wales, from 1886 to 1896, and pastor of the Ann Street Church of Brisbane, Queensland, from Sept. 14, 1896, until his death. He died Jan. 31, 1912, in the Island of Jersey, Great Britain, in the 67th year of his age. He was president of the Australasian C. E. Union in 1900 and 1901. He published numerous sermons and reviews, as well as several pamphlets. He was editor of the Presbyterian and the Australian Witness, from 1887 to 1888, and also during a part of 1889. He was a member of the Polynesian Society; of the Australia Association for the Advancement of Science; of the Council of the Australian Climatization Society; of the Royal Geographical Society of Queensland, and of the Royal Society of Queensland. He was also an associate of the Victorian Institute of London, and was founder of the Queensland Charity Organization.

He was married Dec. 4, 1895, in Melbourne, Aus., to Jean Alexine Wishart.

SAMUEL MACAULEY JACKSON, D.D., LL.D.,

Son of George T. and Letitia Jane Aiken (Macauley) Jackson, was born June 19, 1851, in New York City. He made a public confession of his faith in the Collegiate Reformed Dutch Church of New York City, at the age of fourteen. His preparatory studies were pursued in the Ward School, 35, New York City, and he graduated from the College of the City of New York in 1870. Entering the Seminary at Princeton the

same year, he spent one year there. He completed his theological course in Union Theological Seminary, New York, from which he graduated in 1873. He was licensed by the Reformed Classis of New York, Dec. 9, 1875, and ordained by the Presbytery of Jersey City, May 30, 1876, being at the same time installed pastor of the church at Norwood, N. J. He was released from this charge, April 20, 1880. From 1878 to 1880 he was assistant editor of Schaff's Bible Dictionary, and from 1880 to 1884, associate editor of Schaff-Herzog Encyclopedia. From 1885 to 1886 he was editor of the Encyclopedia of Living Divines, and from 1888 to 1891, editor of the Concise Dictionary of Religious knowledge. From 1889 to 1891 he was editor of the Magazine of Christian Literature. In 1892 he became associate editor of Johnson's Universal Cyclopaedia. In 1903 he took up the work of editing the New Schaff-Herzog Encyclopedia. He was professor of Church History in the New York University, from 1895 until his death, which occurred Aug. 2, 1912, in Washington, Conn., of pernicious anaemia, in the 62nd year of his age. He was buried in the Greenwood Cemetery, New York City. He received the degree of LL.D., from Washington and Lee University in 1892, and that of D.D. from New York University in 1893. Dr. Jackson devoted his life mainly to editorial and bibliographical work. He studied in Germany from July 1873 to January 1874, and traveled in the Orient from January to July 1874. From July 1874 to July 1875 he was a student and traveler in Europe. Beside the editorial work above mentioned he edited the series of Heroes of the Reformation, and Handbooks for Practical Workers in Church and Philanthropy. He published a Bibliography of Foreign Missions, in 1891; Huldreich Zwingli, in 1901, and Selections from Zwingli, in 1901, and at the time of his death was engaged in issuing the Latin works of Zwingli. He was secretary and one of the founders of the American Society of Church History; was Vice-president of the Charity

Organization Society of New York City; was recording secretary of the New York Prison Association; was president of the Board of Trustees of the Christian College of Canton, China. He was also a member of the Executive Committee of the Burial Reform Association of New York, and of the Riverside Rest Association of New York . He was a member of the Reform Club, of the Aldine Club, and of the City Club of New York, and was Honorary Fellow of the Huguenot Society of London. He was unmarried.

GEORGE TIFFANY McCLELLAND,

Son of John and Elizabeth (Long) McClelland, was born Jan. 26, 1844, in Pardoe, Pa. He made a public confession of his faith in the United Presbyterian church of Crawfordsville, Ia., at the age of seventeen. His preparatory studies were pursued in Washington, Ia., and in Westminster, Pa., and he graduated from Monmouth College, Ill., in 1869. He then spent three years in the United Presbyterian Seminary of Monmouth, Ill. Entering the Seminary at Princeton in 1872, he remained nearly a year. He was licensed by the United Presbyterian Presbytery of Keokuk, April 4, 1871, and ordained by the United Presbyterian Presbytery of Lake, May 5, 1874. He supplied the United Presbyterian church of Franklin, Pa., from November 1873 until installed its pastor May 5, 1874, and was released from this charge in 1876. From July to September 1876 he supplied the United Presbyterian church of Cherry Fork, Ohio. He then supplied the United Presbyterian church of Kittanning, Pa., 1876-77, and the United Presbyterian church of Millersburg, Ohio, 1877-78. After this he engaged in teaching for several years. He supplied the Presbyterian church of Mendocino City, Cal., from April 1881 to April 1882. For the next eight years he engaged in business in San Francisco. From August to October 1891 he supplied

the churches of Grafton, Emerado, and Devil's Lake, N. Dak. During 1892 he supplied for several months the churches of Doddsville, Brooklyne, and Chester, Ill., and the churches of Galena, Baxter Springs, and Louisburg, Kan., for a time during 1893. He supplied the church at Trenton, Ill., from December 1893 to January 1894, and then the church at Greenfield, Ill., for two months in 1894. His name was dropped from the roll of the Presbytery of St. Paul, Oct. 6, 1896. He engaged in business in Butte, Mont., from 1896 until his death, which occurred Jan. 12, 1911, in Butte, of pleural pneumonia, within two weeks of the completion of his 62nd year. He was buried in Mount Moriah Cemetery, Butte, Mont. From 1882 to 1886 he was agent in San Francisco for the Methodist Episcopal Book Concern. He was unmarried.

THOMAS PARRY, D.D.,

Son of John and Phoebe (Hughes) Parry, was born Oct. 10, 1844, in Llan Rhuadyr, North Wales, Gt. Brit. He made a public confession of his faith in the Welsh Calvinistic church of Columbus, Wis., at the age of eight. His preparatory studies were pursued in Wayland University, Beaver Dam, Wis., and he graduated from Princeton University in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. H was licensed by the Presbytery of New Brunswick, April 9, 1873, and ordained by the Presbytery of Kalamazoo, Dec. 20, 1875. He supplied the church at Constantine, Mich., from September 1873 until installed its pastor at the time of his ordination, and was released from this charge, May 17, 1877. He was stated supply of the church at Ottawa, Ill., during the next year. He then served the following churches as pastor: First Church of Providence, R. I., 1878-

80; Central Church, Terre Haute, Ind., 1880-84; Jefferson Park Church, Chicago, Ill., 1884-87; Michigan City, Ind., 1887-93; Frankfort, Ind., 1893-96; Wilkinsburg, Pa., 1896-1905, and the First Church of Wichita, Kan., 1906-10. He then took up his residence in Philadelphia, supplying the Green Hill Church for a time. In June 1911 he moved to Cherry Tree, Pa., where he died July 1, 1912, of a nervous breakdown, in the 68th year of his age. He was buried at Cherry Tree. He received the degre of D.D. from Galesville University in 1890. He published a number of sermons.

He was married June 4, 1874, in Grant, Pa., to Cecilia Crawford Camp, who, with four daughters, survives him.

JAMES ROSBOROUGH,

Son of William and Martha (Christie) Rosborough, was born April 15, 1839, in Prince William, N. B., Canada. He made a public confession of his faith in the Presbyterian church of Prince William, at the age of twenty. His preparatory studies were pursued in Fredericton, N. B., and at Woodstock College, N. B., and he graduated from the University of New Brunswick in 1869. He spent the following year as an assistant teacher in Harkens Academy, New Castle, N. B. Entering the Seminary at Princeton in 1870, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of New Brunswick, April 10, 1872, and ordained by the Presbytery of Halifax, July 23, 1873, being at the same time installed pastor of the church of Musquodoboit Harbor, N. S., and was released from this charge, Dec. 9, 1883. After this he was pastor of the following churches in Canada: Shelburne, 1883-87; Tabusintac and Burnt Church, N. B., 1888-92, and again of Musquodoboit Harbor, N. S., 1892-1908. During his last pastorate he served also for a time the churches of Jeddore, Clam Har-

bour, Ship Harbour, Lakeville and Owl's Head. After 1908 he resided at Prince William, N. B., and died there Jan. 23, 1913, of old age, in his 74th year. He was buried at Prince William.

He was married Aug. 26, 1873, in Fredericton, N. B., to Sarah E. Blair, who survives him.

WILLIAM HENRY HUBBARD, D.D., LL.D.,

Son of William Henry and Anna (Hinds) Hubbard, was born April 16, 1851, in Clark County, Ky. He made a public confession of his faith in the Chestnut Street Presbyterian Church of Louisville, Ky., at the age of fourteen. His preparatory studies were pursued in the Louisville High School and also in the Louisville University, and he gradauted from Amherst College in 1871. He took the first year of his theological course in the Andover Theological Seminary, and entered the Seminary at Princeton in 1872, completing his course there and graduating in 1874. He was licensed by the Presbytery of New Brunswick, April 15, 1874, and ordained an evangelist by the same Presbytery, Oct. 29, 1874. He supplied the Congregational church of Rutland, Mass., from 1874 to 1876; was pastor of the Congregational church of Merrimac, Mass., from 1876 to 1883; was pastor of the South Congregational Church of Concord, N. H., from 1883 to 1885; was stated supply of the Second Congregational Church of Holyoke, Mass., from 1885 to 1886. His only other charge was as pastor of the First Presbyterian Church of Auburn, N. Y., from Nov. 29, 1886, to Sept. 27, 1911. He devoted the rest of his life to the work of the Executive Secretary of the Executive Commission of the General Assembly. He died Jan. 31, 1913, in New York City, of valvular heart disease, in the 62nd year of his age. He was buried in Auburn, N. Y. He received the degree of D.D. from Berea College in 1905, and later, of

LL.D. from Gale College, Wis. Dr. Hubbard was a delegate of the Congregational churches to the General Assembly at Saratoga in 1884.

He was married Nov. 9, 1886, in Holyoke, Mass., to Elizabeth Skinner, who, with three sons, survives him.

JOHN DONNAN COUNTERMINE, D.D.,

Son of James and Sarah (Morrison) Countermine, was born Aug. 6, 1846, in Duanesburg, N. Y. He made a public confession of his faith in the Presbyterian church of Mariaville, N. Y., at the age of twelve. His preparatory studies were pursued at Andes, Delaware County, N. Y., under the Rev. James Smeallie, and at McGrawville, Cortland County, N. Y., under the Rev. Alexander Smeallie, and he graduated from Union College, Schenectady, in 1873. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1876. He was licensed by the Presbytery of Albany, June 9, 1875, and ordained by same Presbytery, May 2, 1876, being at the same time installed pastor of the church at Esperance, N. Y., this relation being dissolved Nov. 2, 1879. After this he was pastor of the following churches: Medina, N. Y., from May 18, 1881, to Oct. 26, 1882; the 6th Church, Albany, N. Y., from Dec. 20, 1882, to May 2, 1887; the Clinton Avenue Congregational Church of Albany, from June 30, 1887, to Aug. 1, 1889; the Presbyterian church of York, Neb., 1889-93; the Presbyterian church of Beatrice, Neb., 1893-97, and the First Church of Topeka, Kan., 1897-1904. From 1904 until 1909 he engaged in evangelistic work in Philadelphia, Pa. He was pastor of the church at Hammonton, N. J., from Dec. 30, 1909, to Feb. 15, 1911, and of the Fourth Reformed Presbyterian Church of Philadelphia, from March 16, 1911, until his death, which occurred Dec. 10, 1912, in Philadelphia, of paralysis, in

the 63rd year of his age. He was buried in Schenectady, N. Y. He took a special course of three years' study in the Omaha University, Neb., for the degree of doctor of divinity which was conferred upon him in 1892. Dr. Countermine was one of the original directors of the Omaha Theological Seminary. He was trustee of Hastings College, Neb., of York College, Neb., and of Emporia College, Kansas. He published The Religious Belief of Shakespeare, 1906, Daybreak Everywhere, 1907, Joseph Addison, the Man and Author, as well as numerous sermons, lectures and addresses. For a time he was editor of the Midland Presbyterian.

He was twice married: (1) May 17, 1876, in Schenectady, N. Y., to Josefa Xavier, who died March 28, 1912; (2) Sept. 26, 1912, in Philadelphia, to Clara Anna Potter, who survives him.

SAMUEL McLANAHAN,

Son of James Craig and Sarah (Kennedy) McLanahan, was born Feb. 12, 1853, near Greencastle, Pa. He made a public confession of his faith in the Presbyterian church of Greencastle, at the age of fifteen. His preparatory studies were pursued in the Chambersburg Academy, Pa., J. H. Shumaker, Ph.D., principal, and he graduated with honor from Princeton University in 1873. He took the first two years of his theological course in Union Theological Seminary, N. Y., and entered the Seminary at Princeton in 1875 as a senior, remaining one year and graduating in 1876. He was licensed by the Presbytery of Carlisle, June 14, 1876, and ordained by the same Presbytery, June 19, 1877. He supplied the church at Waynesboro, Pa., from October 1876 until installed its pastor at the time of his ordination, and continued in this charge until Jan. 31, 1880. He was then pastor of the Lafayette Square Church, Baltimore, Md., from May 4, 1880, to June 30, 1893.

From 1891 to 1895 he was chairman of the Committee of Synodical Sustentation of the Synod of Baltimore. He became pastor of the church at Lawrenceville, N. J., Oct. 27, 1895, and was released from this charge, June 27, 1911, that he might take up the work of superintendent of Synodical Home Missions for the Synod of New Jersey with his residence at Princeton, N. J. He died suddenly Nov. 3, 1912, in Elizabeth, N. J., in the 60th year of his age. He was buried in Cedar Hill Cemetery, Greencastle, Pa. He was at one time secretary of the Evangelical Alliance of Baltimore and of the Ministerial Union of Baltimore and vicinity. He was moderator of the Synod of Baltimore in 1892, and chairman of the Committe on Home Missions of the Synod of New Jersey, from 1905 to 1911, and was a member of the Board of Publication and Sabbath School Work from 1906 until his death. He was also a director of the Bloomfield Seminary from 1906 until his death. He published a number of articles in the religious and missionary periodicals and magazines, among these being "Francis Makemie" and "David Brainerd", in the Home Missionary series. His more important publication was "Our people of foreign speech", N. Y., 1904. A second edition of this was published in 1906.

He was twice married: (1) Oct. 17, 1877, in Greencastle, Pa., to Maud Imbrie, who died Feb. 14, 1884; (2) June 26, 1889, in Baltimore, Md., to Mary Minor Latiné, who, with one son by his first wife and four sons by his second, survives him.

EDWARD CHARLES EVANS, D.D.,

Son of Edward and Sarah (Jones) Evans, was born Oct. 29, 1844, in Wrexham, North Wales. He made a public confession of his faith in the Welsh Calvinistic Methodist Church of Wrexam, at the age of sixteen. He came to America in 1869. His preparatory studies were pursued in the Van

Rensselaer Institute of Hightstown, N. J., under the Rev. Dr. J. E. Alexander, and he graduated from Princeton University in 1876. He then spent one year at Oxford University, England, as Classical Fellow of Princeton University, and a second year in preaching in the Welsh church at Shenandoah, Pa. He entered the Seminary at Princeton in 1878, remaining one year. He was licensed by the Presbytery of Flintshire, North Wales, May 29, 1869, and ordained by the Welsh Presbytery of Southern Pennsylvania, April 27, 1878. He was pastor of the Welsh Presbyterian Church of Shenandoah, Pa., from 1878 to 1879, and a professor in Lake Forest College during part of the latter year. After this he was pastor of the Welsh Presbyterian church of Remsen, N. Y., from November 1879 to November 1882; pastor of the Welsh church of Cincinnati, Ohio, from November 1882 to January 1886. He then returned to Remsen, N. Y., and supplied the Welsh church of that place from 1887, until his death, which occurred Oct. 23, 1912, in Remsen, of myocarditis, within six days of the completion of his 68th year. He was buried in Remsen. He was a member of several Cambro-American societies and was a delegate of the Welsh General Assembly to the Presbyterian Alliance in Edinburgh in 1877, and in Belfast in 1884. He received the degree of D.D. from Hamilton College in 1910. Dr. Evans published several sermons and lectures in the Welsh language, and the biography and sermons of the late Rev. William Roberts, D.D., of Utica, N. Y., in 1890, in the Welsh language. He also published in English, a pamphlet on the Scope and Authority of the Teaching of Scripture, in 1882. He was editor and proprietor of the Cambrian, an English magazine for Welsh-American people, from January 1887 to January 1897.

He was twice married: (1) Nov. 1, 1882, in Remsen, N. Y., to Lizzie Richard Richards, who died Aug. 12, 1906; (2) Dec.

10, 1907, in Chicago, Ill., to Lizzie Meredith, who, with two sons by his first marriage, survives him.

WILLIAM FRASER,

Son of William and Isabella (Fraser) Fraser, was born Nov. 25, 1859, in Dundee, Quebec, Can. He made a public confession of his faith in the Presbyterian church of Fort Covington, N. Y., at the age of eleven. His preparatory studies were pursued in the Huntingdon Academy, Canada, under Professor J. McGregor, and he graduated from McGill University, Montreal, in 1883. He took the first year of his theological course in the Presbyterian College of Montreal, and entered the Seminary at Princeton in 1884, completing his course there and graduating in 1886. He was licensed and ordained by the Presbytery of Troy, April 21, 1886. He was stated supply of the following churches: Middle and South Granville, N. Y., from May 10, 1886, to Sept. 30, 1888; Salem, from Oct. 12, 1888, until installed pastor, Oct. 12, 1889, retaining this charge until Dec. 28, 1892; stated supply at Rouse's Point and Champlain, from March 1, 1893, until his death, which occurred Feb. 17, 1912, in Champlain, of cancer of the stomach followed by pneumonia, in the 53rd year of his age. He was buried in the Elmwood Cemetery, Fort Covington, N. Y.

He was married July 28, 1887, in East Constable, N. Y., to Elizabeth McKenzie, who, with two sons and five daughters, survives him.

GEORGE NEWELL KARNER,

Son of Aaron Bradford and Amelia (Clark) Karner, was born Nov. 8, 1856, in Allentown, N. J. He made a public confession of his faith in the Presbyterian church of Kingston, N. J., at the age of fifteen. His preparatory studies were pursued in the Princeton Preparatory School, under the Rev.

Charles J. Collins, and he graduated from Princeton University in 1883. Entering the Seminary at Princeton in the same year, he took the full three years' course there, graduating in 1886. He was licensed by the Presbytery of New Brunswick, May 5, 1886, and ordained by the Presbytery of Boston, June 15, 1886. He was stated supply of the Westminster Church, Manchester, N. H., from June 15, 1886, until installed its pastor, Dec. 14, 1887, and was released from this charge in September 1890. He was pastor of the West End Church of Albany, N. Y., from Nov. 18, 1890, to April 15, 1902. After this time he engaged in business, first in Plainfield, N. J., from 1902 to 1903, and then in Brooklyn, N. Y., from 1903 until 1910. He was pastor of the Southfield and Mill River Congregational churches from 1910 until his death, which occurred July 26, 1912, in Mill River, Mass., of apoplexy, in the 56th year of his age. He was buried at Plainfield, N. J. He was a commissioner to the General Assembly in 1901.

He was married Jan. 15, 1889, in Plainfield, N. J., to Emma Louise Cadmus, who, with two sons and two daughters, survives him.

CHALMERS FRASER, D.D.,

Son of the Rev. Donald and Valeria Augusta (Cassels) Fraser, was born Sept. 28, 1856, in Jacksonville, Fla. He made a public confession of his faith in the Presbyterian church of Decatur, Ga., at the age of fifteen. His preparatory studies were pursued in Atlanta, Ga., under B. F. Hunter. He spent one year as a student in the University of Georgia, and three years in Davidson College from which he graduated in 1882. He then engaged in business for two years. He took the first year of his theological course in Columbia Seminary, S. C., entering the Seminary at Princeton in 1885, taking the remaining two years there and graduating in 1887. He was licensed by the

Presbytery of Atlanta, Oct. 10, 1887, and ordained by the Presbytery of Cherokee, April 27, 1888. He supplied the church at Marietta, Ga., from July 1887 to January 1888, and also the church at Ringgold, Ga., from December 1887 until he was installed its pastor, Aug. 12, 1888, continuing in this charge until November 29 of the same year. He was pastor of the Olivet Church of McConnellsville, S. C., from May 5, 1889, to June 22, 1891; pastor of the Georgia Avenue Church of Atlanta, Ga., from Oct. 25, 1891, to Jan. 10, 1899, of the church at Lancaster, S. C., from 1899 to 1911, and of the Gainesville church, Ga., from Nov. 1, 1911, until his death, which occurred Oct. 8, 1912, in Gainesville, Ga., of heart failure, ten days after the completion of his 56th year. He was buried at Decatur, Ga. He received the degree of D.D. from the Presbyterian College of South Carolina in 1905.

He was married April 6, 1893, in Decatur, Ga., to Mary Parks Kirkpatrick, who survives him.

WILLIAM BEESON HAMILTON, D.D.,

Son of the Rev. Dr. William Ferguson and Lydia Louisa (Beeson) Hamilton, was born Sept. 10, 1864, in Uniontown, Pa. He made a public confession of his faith in the First Presbyterian Church of Washington, Pa., at the age of eighteen. His preparatory studies were pursued in the public school of Washington, and in the preparatory department of Washington and Jefferson College, and he graduated from the latter institution in 1883. He spent the next year in teaching in the county public school. He then spent two years in the Western Theological Seminary at Allegheny, Pa., and entered the Seminary at Princeton in 1886, completing his theological course there, and graduating in 1887. After this he spent a year as a graduate student in the Western Theological Seminary. He was licensed by the Presbytery of Washington, April

28, 1886, and ordained by the same Presbytery, Sept. 16, 1888. Having devoted his life to the cause of foreign missions, he sailed for China in the same year and took up his missionary work in that country. He was stated supply of the church at Tsinanfu, from October 1892 until March 1897, and again from September 1899 until his death. He was for a time in 1905 American consular agent and was temporarily engaged in the place of Dr. Hayes in the Theological College at Tsingchowfu, and was so engaged at the time of his last illness. He died June 1, 1912, in Tsingchowfu, China, of typhus fever, in the 48th year of his age. He was buried at Tsinanfu. He received the degree of D.D. from Washington and Jefferson College in 1908. Dr. Hamilton was director of the Shantung Protestant University from 1903 until his death, and was a member of the Committee on Intercourse with High Officials in Shantung from 1906 until his death.

He was twice married: (1) May 16, 1888, in Bellevernon, Pa., to Clara Linton, who died Jan. 10, 1889, in Tsinanfu; (2) May 11, 1892, in Chefoo, China, to Margaret Ewing Woods, who, with one daughter by his second marriage, survives him.

ELMER BRITON WALLER,

Son of Samuel and Ann Amelia (Cocks) Waller, was born March 8, 1859, in Walden, Orange County, N. Y. He made a public confession of his faith in the Presbyterian church of Seneca Falls, N. Y., at the age of eighteen. His preparatory studies were pursued in the Seneca Falls Academy, under Ezra B. Faucher, and he graduated from Union College, Schenectady, N. Y., in 1882. During the next two years he taught mathematics in the Union Classical Institute of Schenectady. Entering the Seminary at Princeton in 1884, he took the full three years' course there, graduating in 1887. He

was licensed by the Presbytery of Geneva, April 20, 1887, and ordained by the Presbytery of Holston, Aug. 31, 1887, being at the same time installed pastor of the church of Elizabethton, Tenn., from which he was released May 1, 1891. During this pastorate he was principal of the Davies Academy, Elizabethton, Tenn. Giving up pastoral work at this time, he became professor of mathematics in the Maryville College, Tenn., and so continued until his death. He was dean of this college from 1905 until his death, which occurred March 29, 1913, in Maryville, of cerebral hemorrhage, in the 55th year of his age. He was buried in Magnolia Cemetery of Maryville. He was for a time secretary of the faculty of the Maryville College.

He was married May 17, 1888, in West Charlton, N. Y., to Lillie Anderson Gilchrist, who, with two daughters, survives him.

HENRY COLEMAN BASKERVILLE, Ph.D.,

Son of William and Susannah Riddick (Jiggitts) Baskerville, was born Feb. 28, 1850, in Buena Vista, Va. He made a public confession of his faith in the Old Nut-bush Presbyterian Church in Granville County, N. C., at the age of sixteen. His preparatory studies were pursued in Mr. Gee's Academy in Mecklenburg County, Va. He was a student in Davidson College, N. C., from 1863-65; in the University of Virginia, 1865-66; and graduated from the University of Georgia in 1867. He then was a teacher of Greek and Mathematics in Sparta, Ga., and later near Baltimore, Md. He was a student in Union Seminary, Virginia, from January 1868 until April 1870. He was licensed by the Presbytery of Roanoke, May 1, 1869, and ordained by the Presbytery of Chesapeake, Dec. 5, 1872. He supplied the Presbyterian church of Rappahannock, Va., for a time in 1872, and was pastor of the church at

Laurel, Md., 1873-75. He then studied law and was admitted to the bar in Baltimore in 1876. He was stated supply of the Presbyterian church of Crookston, Minn., in 1883; of the church at North Platte, Neb., 1883-85; of the Central City church, Neb., 1886-87, and pastor of the church at Broken Bow, Neb., 1888-89. He entered the Seminary at Princeton in this latter year, remaining one year and graduating in 1890. He was then pastor of the Sinking Creek and Spring Mills churches, Pa., from 1891 to June 1893; from 1895 to 1896 he engaged in evangelistic work at Goode's Ferry, Va. He spent the next year in Princeton, N. J., engaged in teaching. He supplied the church at Alzada, Mont., 1898-99, and became pastor-elect of the Nashville and Camp Crook churches, S. Dak., in 1898, and was pastor of the same from 1899 to 1900. He was stated supply of the Carmel and Spearfish Valley churches, S. Dak., in 1901, and their pastor from 1902 to 1904. After this he was pastor of the church at Edgemont, S. Dak., 1905-06; of the church at New London, Minn., 1906-07; of the Harrison and Spicer churches, Minn., in 1908, and of the Royalton and Holdingford churches, Minn., from February 1909 to October 1910. In 1911 he returned to Princeton as a graduate student, remaining until his death, which occurred June 30, 1912, in the Mercer Hospital, at Trenton, N. J., of intestinal cancer, in the 63rd year of his age. He was buried in the Princeton cemetery. He received the degree of B.D. from Princeton Seminary in 1897, and the degree of Ph.D. from Wooster University in 1903.

He was twice married: (1) July, 1871, in Cumberland County, Va., to Julia Blanton, who died April 29, 1879; (2) May 12, 1880, in Plattsburg, N. Y., to Emma Reed, who, with one daughter by his first marriage and four sons by his second, survives him.

BENJAMIN JONES MORGAN, Ph.D.,

Son of the Rev. William Evan and Mary (Jones) Morgan, was born Feb. 22, 1869, in Scranton, Pa. He made a public confession of his faith in the Presbyterian church of Nelson, N. Y., at the age of twelve. His preparatory studies were pursued in the Deichman's School, Baltimore, Md., and he graduated from New Windsor College, Md., in 1894. He spent a short time at Princeton in the fall of 1893, returning to New Windsor to complete his course there. He was a student in Auburn Theological Seminary, from 1894 to 1897, graduating therefrom in the latter year. He was licensed by the Presbytery of Lyons, April 22, 1896, and ordained by the Presbytery of Hudson, Oct. 5, 1897, being at the same time installed pastor of the church at Circleville, N. Y., from which he was released in 1900. He then resided, as an evangelist, in Middletown, N. Y., for one year. He was pastor of the church at Stanhope, N. J., from July 17, 1901, to Dec. 5, 1904. He supplied the church at Springfield, N. Y., in 1905; that in Fowlerville, N. Y., from 1906 to 1909, and that in Nunda, N. Y., from May 1910 to January 1911, when ill-health compelled him to give up pastoral work. From this time until his death he resided in Washington, N. J., where he died, March 8, 1913, of diseases of the bladder and kidney, in the 45th year of his age. He was buried in Washington, N. J. He received the degree of Ph.D. from Gale College in 1899. When quite young he learned the plumber's trade, working in the day and studying in the schools at Scranton at night that he might get an education. He graduated from the Woods Business College in 1888, and for a time was engaged in the hardware business.

He was married June 14, 1898, in Bullville, N. Y., to Grace May Santee, who, with three sons and one daughter, survives him.

JOHN ARCHIBALD McKEE,

Son of the Rev. Samuel Vigo and Susannah Cameron (Vanatta) McKee, was born Oct. 12, 1871, in Waynesville, Ill. He made a public confession of his faith in the Presbyterian church of Birmingham, Mich., at the age of fifteen. He studied in the preparatory department of Alma College, Mich., and then spent one year in Hanover College, taking the rest of his college course in Wabash College from which he graduated in 1894. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1897. He was licensed by the Presbytery of Crawfordsville, May 28, 1896, and ordained an evangelist by the same Presbytery, June 28, 1897. He supplied the church at Waveland, Ind., from May 1897 to August 1899. After this he went to Bangkok, Siam, as a foreign missionary, remaining there from 1899 to 1902. He was obliged to return to this country on account of his wife's health. He was pastor of the church at East Jordan, Mich., from June 1, 1903, to Oct. 31, 1906, and stated supply of the Redford Church, Detroit, Mich., from November 1906 to October 1907. At this time he became field secretary of the Northwestern Agency of the American Bible Society with his headquarters in Chicago, Ill., and his residence in Oak Park, Ill. He continued in this work until his death, residing after January 1913 in Newburg, Ind. He died March 31, 1913, in the Thornton Home, at Newburg, Ind., of Hodgkins disease of the spleen, in the 42nd year of his age. He was buried at South Bend, Ind. He was a commissioner to the General Assembly in 1906, and was chairman of the Committee on Foreign Missions of the Synod of Michigan, from 1905 to 1907.

He was married Aug. 9, 1899, in Alma, Mich., to Clarissa Safford Booth, who, with one son and one daughter, survives him.

ROY CHALMERS FLEMING,

Son of the Rev. Samuel Byers and Emma Eliza (Guthrie) Fleming, was born Aug. 1, 1881, in Arkansas City, Kan. He made a public confession of his faith in the First Presbyterian Church of Wichita, Kan., at the age of eleven. His preparatory studies were pursued in the Lewis Academy of Wichita, and he graduated from Emporia College in 1902. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1905. He was licensed and ordained by the Presbytery of Emporia, May 15, 1905. He supplied the First church of Leavenworth, Kan., during the summer of 1905, and was pastor of the church at Kingman, Kan., from 1906 to 1908, and of the church at Larned, Kan., from 1908 until his death, which occurred June 12, 1912, at Larned, after an operation for appendicitis, in the 31st year of his age. He was buried at Wichita, Kan. He was moderator of the Larned Presbytery in 1907, and was chairman of the Committee on Publication and Sabbath School Work in both his Presbytery and Synod.

He was married June 20, 1905, in Wichita, Kan., to Mabel Vaughn Acken, who, with one son, survives him.

ROBERT HOWARD MULHOLLAND,

Son of Robert and Anna (Borland) Mulholland, was born Sept. 21, 1882, in Pittsburgh, Pa. He made a public confession of his faith in the First United Presbyterian Church of Beaver Falls, Pa., at the age of fourteen. He prepared for college under his father in Beaver Falls, and graduated from Geneva College in 1903. For the next two years he was engaged in the civil engineering department of the P. & S. E. R. R. He spent the first year of his theological course in the United Presbyterian Seminary at Allegheny, Pa., and entered the Seminary at Princeton in 1906, completing his course there

and graduating in 1908. He was licensed by the United Presbyterian Presbytery of Beaver Valley, June 25, 1907, and ordained by the same Presbytery, June 23, 1908, being at the same time installed pastor of the Highland U. P. Church of New Castle, Pa. He was released from this charge, Jan. 12, 1912. He was pastor of the Second U. P. Church of Pittsburgh, Pa., from March 21, 1912, until his death, which occurred Oct. 6, 1912, in the Allegheny General Hospital, Pittsburgh, of tuberculosis, in the 31st year of his age. He was buried in the Homewood Cemetery, Pittsburgh. He was unmarried.

NATHANIEL RUE FOSTER,

Son of John Scott and Mary (Mack) Foster, was born June 13, 1884, in Imlaystown, N. J. He made a public confession of his faith in the Cream Ridge Presbyterian church, N. J., at the age of sixteen. His preparatory studies were pursued in the Peddie Institute of Hightstown, N. J., and he graduated from Lafayette College in 1909. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1912. He was licensed and ordained by the Presbytery of Brooklyn, June 3, 1912, being at the same time installed pastor of the Cuyler Church of Brooklyn. This relation continued until his death, only two weeks after it was constituted. He was injured in an automobile accident near Somerville, N. J., and died soon after reaching the hospital in Somerville, June 17, 1912, four days after the completion of his 28th year. He was buried in the Cream Ridge Cemetery, N. J. He was married.

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The Necrology of Princeton Theological Seminary has been printed annually for thirty-nine years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 55 in that of 1890; 36 in that of 1891; 54 in that of 1892; 53 in that of 1893; 42 in that of 1894; 54 in that of 1895; 52 in that of 1896; 35 in that of 1897; 37 in that of 1898; 44 in that of 1899; 49 in that of 1900; 37 in that of 1901; 62 in that of 1902; 42 in that of 1903; 66 in that of 1904; 44 in that of 1905; 35 in that of 1906; 45 in that of 1907; 56 in that of 1908; 48 in that of 1909; 55 in that of 1910; 50 in that of 1911; 70 in that of 1912; and 52 in the present issue making in all 1751 brief biographies of ministers and other alumni and officers of the Seminary.